

**RURAL WATER DISTRICT NO. 1
MURRAY COUNTY
P.O. BOX 235
SULPHUR, OKLAHOMA 73086
580-622-2093**

**“Protect and Preserve”
“This facility is an equal opportunity and employer”**

**AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA STATUTES,
NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS OF RURAL
WATER DISTRICT NO. 1, MURRAY COUNTY, WILL HOLD A SPECIAL MEETING
AT THE FOLLOWING TIME AND AT THE DESIGNATED LOCATION:**

DATE: Monday, June 12, 2023

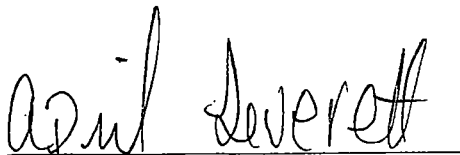
TIME: 6:00 P.M.

LOCATION: RURAL WATER DISTRICT FIELD BUILDING

STREET ADDRESS: 1 MILE NORTH OF SULPHUR ON HIGHWAY 177
1120 NORTH U.S. HIGHWAY 177

**FILED WITH THE MURRAY COUNTY CLERK ON THE DATE AND AT THE TIME
INDICATED BY THE CLERK’S STAMP OR CERTIFICATE HEREON.**

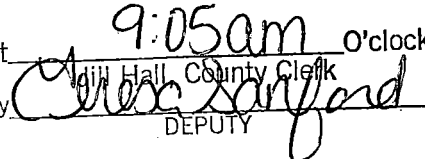
NAME OF PERSON FILING THIS NOTICE: April Leverett


April Leverett / System Manager



MURRAY COUNTY, OKLAHOMA
FILED

JUN - 8 2023

At 9:05am O'clock
By  Cheryl Sanford
DEPUTY

RURAL WATER DISTRICT No. 1 MURRAY COUNTY

P.O. Box 235 Sulphur, Oklahoma 73086

PHONE: 580-622-2093 TTD/TTY 711

Website: www.murrayrwd1.com

"Protect and Preserve"

"This facility is an equal opportunity provider and employer."

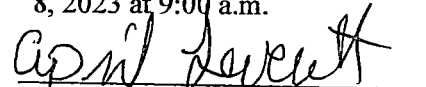
A G E N D A

AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS OF RURAL WATER DISTRICT NO. 1, MURRAY COUNTY, WILL MEET FOR A SPECIAL MEETING AT 6:00 p.m. on Monday June 12, 2023 IN THE RURAL WATER DISTRICT NO.1 FIELD BUILDING LOCATED AT 1120 NORTH U.S. HWY 177, SULPHUR, OKLAHOMA 73086.

A copy of this notice of meeting and agenda has been posted in a prominent location at the office of the Rural Water District No.1, 1120 North U.S. Highway 177, Sulphur, OK, the Court House in Sulphur. A copy of this agenda is available on the website at www.murrayrwd1.com

1. CALL THE MEETING TO ORDER
2. DETERMINATION OF A QUORUM
3. ATTEST TO THE NOTICE OF THE MEETING
4. CONSIDER, DISCUSS, AND/OR VOTE ON AMENDMENT OF THE PURCHASE OF BACKHOE FROM SPECIAL MEETING ON MAY 30, 2023.
5. CONSIDER, DISCUSS, AND/OR VOTE ON PURCHASING A BACKHOE
6. CONSIDER, DISCUSS, AND/OR VOTE ON PURCHASING A DUMP TRAILER
7. CONSIDERATION AND/OR VOTE ADJOURMENT.

The above notice was posted at the Rural Water District office on June 8, 2023 at 9:00 a.m.


April Leverett /System Manager



MURRAY COUNTY, OKLAHOMA
FILED

JUN - 8 2023

At 9:05am O'clock
By Cheryl Sanford County Clerk
DEPUTY