

**RURAL WATER DISTRICT #1
MURRAY COUNTY
P.O. BOX 235
SULPHUR, OKLAHOMA 73086
580-622-2093
580-622-2091
TTD/TTY711**

“PROTECT AND PRESERVE”

“This facility is an equal opportunity provider and employer”

**Transfer of Membership in Rural Water District #1,
Murray County**

The undersigned do hereby bargain, sell and transfer Certificate No. _____

Being Account No. _____ , to (Buyers Names) _____

_____, whose address is

_____ and

whose telephone number is _____ ,and do direct that

this membership be transferred on the books of the District.

It is understood and agreed that transfers of membership certificates shall be made upon the books of the Directors, **only when the member transferring membership is free from all indebtedness to the District** and said transfer shall release the district from any further obligation or liabilities to the member transferring the membership.

DATED this _____ day of _____ , 20____ .

SELLER: _____

ADDRESS: _____

Witness: _____

Effective billing month: _____

Meter Reading: _____ , **Date:** _____

Recorded date PC _____