

# RURAL WATER DISTRICT No. 1 MURRAY COUNTY

P.O. Box 235 Sulphur, Oklahoma 73086

PHONE: 580/622-2093 TTD/TTY 711

Website: [www.murrayrwd1.com](http://www.murrayrwd1.com)

“Protect and Preserve”

“This facility is an equal opportunity provider and employer.”

## A G E N D A

AS REQUIRED BY SECTION 311, TITLE 25 OF THE OKLAHOMA STATUTES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS OF RURAL WATER DISTRICT NO. 1, MURRAY COUNTY, WILL MEET FOR A REGULAR MEETING AT 7:00 p.m. on Monday 20, September 2021 Rural Water Field Building at 1120 North U.S. Highway 177, Sulphur, Oklahoma 73086.

A copy of this notice of meeting and agenda has been posted in a prominent location at the office of the Rural Water District No.1, 1120 North U.S. Highway 177, Sulphur, OK, the Court House in Sulphur. A copy of this agenda is available on the website at [www.murrayrwd1.com](http://www.murrayrwd1.com)

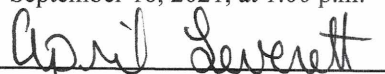
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1. CALL THE MEETING TO ORDER
  2. DETERMINATION OF A QUORUM
  3. ATTEST TO THE NOTICE OF THE MEETING
  4. Discuss amendments and/or vote to approve special meeting minutes of August 16, 2021.
  5. CONSIDER PUBLIC APPEARANCES AND MEMBER COMMENTS

Any customer wanting to speak before the governing body must sign the appearance request before the meeting begins.

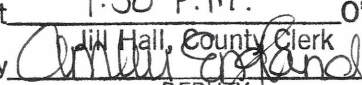
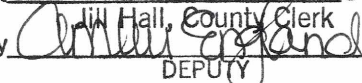
    - A. Joe Albright wants to discuss previous decisions on multiple connections and the wording of the rules and regulations and by-laws concerning such. Vote if needing on the matter.
    - B. Ruth Harmon wants to discuss her water bill and meter with the board and vote if needing on the matter.
  6. Discussion of Kyody Cop. LLC aba Arbuckle Resort and Shady Oaks RV Park, Inc. v. Murray County RWDNo.1 litigation. Dale Cottingham, Jace White, and Dean Couch, attorneys for the District, may appear for the District's meeting in person or by telephone conference call.
    - A. Possible Executive Session. Pursuant to the Open Meeting Act, 25 O.S. Section 307 (B)(4), a public body may hold an executive session for the purpose of confidential communications between a public body and its attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest.
      1. Vote on whether to authorize an executive session after the advice of the attorney and determination that disclosure will seriously impair the ability of the public body to process the litigation.
      2. Executive Session, if authorized. Only the District board of directors, immediate staff, and the District's attorneys may attend the Executive Session, and Randy Mitchell may also participate. Dale Cottingham and Dean Couch, the District's attorneys, may attend the Executive Session in person or by telephone conference call.
      3. Adjourn Executive Session and return to Regular Session.
    - B. Possible vote on action or direction to District's attorneys about the litigation as discussed in executive Session or discussed in regular Session if no executive session is authorized.
  7. Consider, discuss and vote on Buel Green Road final payment from ODOT with necessary signatures.
  8. Consider, review, discuss and/or vote on contract with Dougherty Water Works.
  9. Consider, review, discuss, and vote authorization to renew form Composure Mutual Insurance Company through ORWAAG with the necessary signature forms.
  10. Consider, review, discuss, and vote to acceptance/rejection Oklahoma Workers Compensation Mandatory, optional Deductible with the necessary signature on forms.

11. Consider, discuss and/or vote on Line Contract and Maintenance Agreement for Thomas Joe Webb and Tammie Lynn Webb in Section 27, Township 1 North, Range 2 East, Murray County, Oklahoma with the necessary signature.
12. Consider, discuss and vote for the necessary signature on DEQ Construction Permit of 25,000 linear feet of 4-inch line to serve Thomas Joe Webb and Tammie Lynn Webb.
13. Consider, discuss, and vote to pay ODOT claim form No.9, Myers Engineer invoice # 220143-9 in the amount of \$1763.70 for waterline relocation on State Highway 7, with necessary signatures.
14. Consider, review, discuss and vote to accept financial statements for the months of August 2021.
15. Consider, review, discuss and vote to pay September 2021 bills.
16. Consider, review, discuss and vote on service applications.
  - A. Mike Craig and Pamela Ruth in Section 12, Township 1 North, Range 2 East of Indian Meridian, Murray County.
  - B. Troy Harmon in the Lake of Arbuckles Subdivision Lots 6, Block 4 of Murray County.
  - C. Jeff Huston in Twin Lakes, Lots 9,10,11, Block 9, subdivision of a part of the n3 ¼ of Section 13, Township 1 South, Range 2 East, Murray County.
  - D. Clifford E. Cops in Section 27, Township 1 North, Range 3 East of Indian Meridian, Murray County.
  - E. Joe Webb and Tammie Lynn Webb in Section 27, Township 1 North, Range 2 East, Murray County.
17. Consider; review Field Operations Report, vote and/or action, if needed.
18. Consider; review Office Operation Report, vote and/or action, if needed.
19. Consideration and possible action on proposed Executive Session Pursuant to Title 25 of Oklahoma Statutes 307 (B) (1), for the purpose of discussing the employment, hiring, appointment, promotion, demotion, disciplining, or resignation of any individual salaried public officer or employee.
  - A. Evaluation for all employees
    1. Vote on whether to hold Executive Session. Before it can be held, the Executive Session must be authorized by a majority vote of a quorum of members present, and such vote must be recorded.
    2. Designation of person to keep written minutes of Executive Session, if authorized.
    3. Executive Session, if authorized.
  - B. Return to open meeting and possible vote or action on any matter discussed in the Executive Session, if authorized.
20. Consideration, discuss; and / or vote UNFINISHED BUSINESS
21. CONSIDER, discuss, and/or vote NEW BUSINESS  
Under the Open Meeting Act, this agenda item is authorized only for matters not know about or which could have been reasonably foreseen before the time of posting the agenda or any revised agenda.
22. Consideration and/or vote ADJOURNMENT.  
The next regular meeting of the Murray County Rural Water District No.1 will be held at 1120 North U.S. Highway 177, Sulphur, Oklahoma, **at 7:00 p.m. in the Rural Field building on October 18, 2021.**

The above notice was posted at the Rural Water District office on September 16, 2021, at 1:00 p.m.

  
April Leverett / Office Manager



At 1:30 P.M. O'clock  
By  County Clerk  
 DEPUTY